

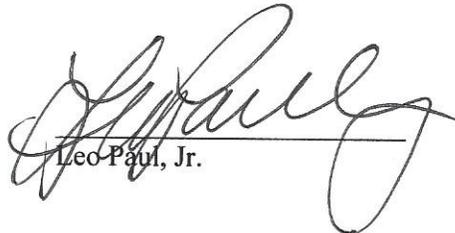
**LEGAL NOTICE
TOWN OF LITCHFIELD
NOTICE OF ANNUAL BUDGET MEETING**

Notice is hereby given to the electors of the town of Litchfield and those qualified taxpayers lawfully entitled to vote in Litchfield Town Meetings pursuant to Section 7-6 of the Connecticut General Statutes the Annual Budget Meeting will be held on May 7, 2014, at 7:00p.m. at Litchfield Intermediate School Auditorium, Plumb Hill Road, Litchfield, CT for the following purposes:

- I. To authorize the Board of Selectmen pursuant to C.G.S. §13a-49, to discontinue, as a public highway, the portion of South Lake Street which was closed to motor vehicle traffic in 1972 from the northerly terminus of the bridge over Tannery Brook to the intersection with Old South Road at the southeasterly corner of the Litchfield Country Club parking lot, a distance of 3,647 ± feet, as described on a map entitled "RIGHT OF WAY SURVEY PREPARED FOR TOWN OF LITCHFIELD SHOWING A PORTION OF SOUTH LAKE STREET TO BE DISCONTINUED LITCHFIELD, CONNECTICUT," prepared by Berkshire Engineering & Surveying LLC Scale: 1" = 50', Date: 04/23/13, to be filed in the office of the Litchfield Town Clerk.
- II. To approve the Town Budget as submitted by the Board of Finance
- III. To receive communication from the Board of Selectmen and Board of Finance with respect to, and to consider and act upon the resolution entitled "RESOLUTION APPROPRIATING \$3,095,000 FOR THE LITCHFIELD CAPITAL IMPROVEMENT PLAN 2014-2015 AND AUTHORIZING THE ISSUE OF \$3,020,000 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE".

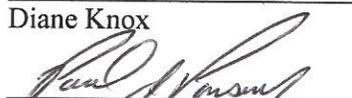
The full text of the aforesaid resolution is on file, open to public inspection, in the office of the Town Clerk.

Dated at Litchfield, Connecticut, this 16th day of April 2013.

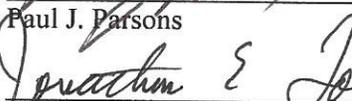


Leo Paul, Jr.

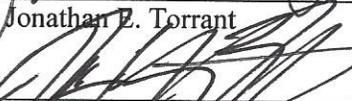
Diane Knox



Paul J. Parsons



Jonathan E. Tarrant



Jeffrey J. Zullo

**BOARD OF SELECTMEN
TOWN OF LITCHFIELD**

Any persons requiring special assistance should contact First Selectman Leo Paul, Jr. between the hours of 9:00a.m. and 4:30p.m. Monday through Friday at 860-567-7550.